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S E R M O N

Preach'd before HIS MAJESTY

King *GEORGE*,

A T H I S

Royal Chappel of St. *James's* ;

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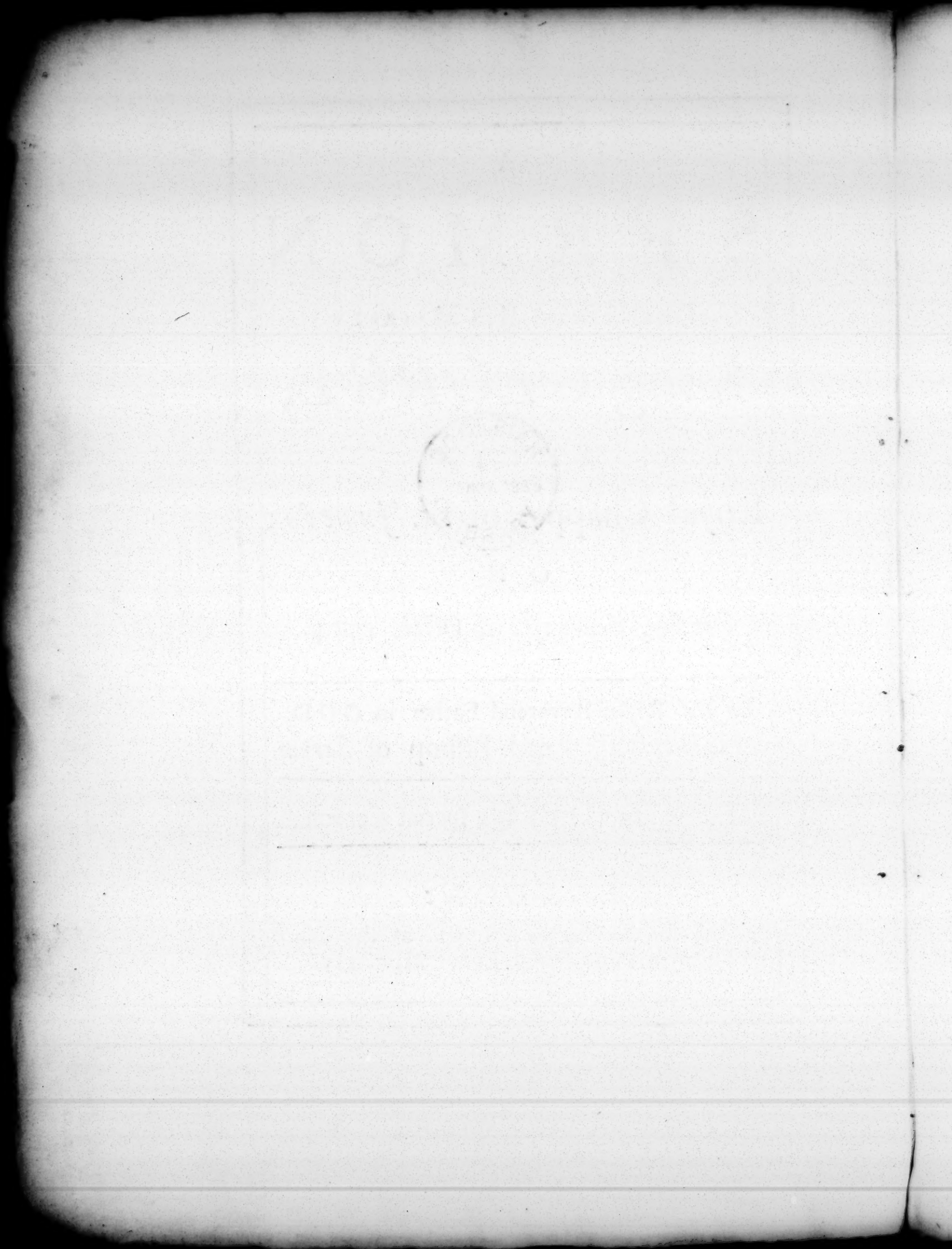
Sunday, the 31st. of *Octob.* 1714.

By the Right Reverend Father in GOD,
GILBERT, Lord Bishop of *Sarum*.

Published by His Majesty's special Command.

L O N D O N :

Printed for J. CHURCHILL, at the *Black*
Swan in *Pater-Noster-Row*. MDCCXIV.



PSAL. ii. 10, 11.

*Be wise therefore, O ye Kings: Be
instructed ye Judges of the Earth.
Serve the Lord with fear, and re-
joyce with trembling.*

WE Have in these Words, Ad-
vices and Directions offer-
red, by a Great and a Vi-
ctorious King: He had pass'd through
the Extremities of both Fortunes, and
was at last by God's own Designation
advanced to the Throne. He went
through much Opposition, and had sub-
dued all about him. He had defeated
great Armies, and broken the Confe-
deracy, into which many of his
neighbouring Kings had engaged against
him.

Upon that he gives, in this *Psalms*, a
noble Description of God's Care of
him, and of the Extent of Power and
Dominion that was designed him: He

was to have the uttermost Parts of the Earth (or the Land) for a Possession, which he was to rule with a Rod of Iron, and to break the rebellious in pieces as a Potter's Vessel ; and in this Sense was to be a Type of the Messiah, to whom this *Psalms* does principally relate.

He addresses himself both to Kings and their Ministers, advising them to learn Wisdom, and to receive Instruction, to observe the Designs of God and the Methods of Providence, to reflect on the miscarrying of their Projects, and to turn to more prudent Councils. He brings these general Words to a particular Application, he calls on them to serve God, and to rejoyce in him, but to join Fear with their Service, and Trembling with their Joy.

It is a King that speaks, and instructs both those of the same Dignity with himself, and all that serve under them, Magistrates, Judges, and Ministers, in
that

that which is both the Beginning and the Perfection of all Wisdom, which is *to fear God and to keep his Commandments.*

To *serve God*, is to consider the Station in which one is put, the Talents and Capacities of doing Good, that are given him, and the applying himself with a constant Attention and a lively Zeal, to become as like God as he can, to be a common Blessing to Mankind, and to set a bright Example to all about him. This in Persons of an exalted State, will be both much observed and imitated, it will cast its Lustre far, and produce good Effects. Happy those whom God has set next himself, when they pursue the Ends of their Exaltation. These Words of the *Psalms* may be then well applied to them, without the Imputation of Idolatry or Flattery ; *I have said ye are Gods.*

God is then truly served, when from a deep Sense of all his Blessings, there arises on us a constant Design of adoring and acknowledging him, and a watch-

watching of every Occasion of answering all the Ends of Providence.

This is to be mixed with Fear, with an awful Regard to the Eye of him that does always observe us, and will bring us to answer for all we do. This Fear will be best maintained by our living in a constant Mistrust of our selves, and in a Dependance upon God ; we must *work out our Salvation with Fear and Trembling*. Temptations of all Sorts lie about us, and are apt to break in upon us, for of our selves we are both remiss and feeble. If at any time we feel a lively Excitation of our Faculties, animating our Zeal, yet that will soon wear off, for how *willing* soever *the Spirit may be*, our Saviour has warned us, *That the Flesh is weak*. While we are so assaulted from without, and are so weak in our selves, we ought even *while we stand, to take heed lest we fall*. We are never so safe as when we are most apprehensive of Danger, and when we depend most entirely on those
secret

secret Assistances, which humble and earnest Applications to God in Prayer, will certainly procure to us. Nothing will animate us more in the Service of God, than to rejoyce at the Remembrance of the many Blessings that we have already received from him, both in our own Particular, and as we are Parts of any great Body, Nation, or Church. This will raise in us a sensible Joy, and beget in us an unshaken Confidence of their being to be continued to us, while we go on in answering the Ends for which they were given.

Therefore this good King does in many of his *Psalms* set before that Nation, the great Blessings that they and their Fathers had received from God, particularly in the 78th, in the 105th and 106th *Psalms*, that the reflecting on these might give them deep Impressions of God's Goodness, and engage them to such Improvements of them, as might maintain in them a trembling Fear, with an exalted Joy.

In

In Imitation of so great a Pattern, and to suit my Discourse to our present Circumstances ; I will open to you some amazing Scenes of Providence, which will clearly shew, that the great Work of the Reformation of the Christian Religion, begun about 200 Years ago, has been so watched over by a special Protection, that, tho' it has past thro' many a Crisis which look'd black and threatning, there was in every one of them such a happy Interposition, that, when all seem'd lost, and no human Hope was left, there came a sudden and unlook'd for Turn, so that all the World was forced to say, *This is the Finger of God*, and the *Lord's* (own immediate) *doing*. In them all, God's watchful Care over that glorious Work did evidently appear, and the Remembrance of these calls on us to rejoyce in Him.

Not many Years after the *Reformation* was spread thro' the Empire, many of the Princes and free Cities, seeing

ing the bloody Designs of their Enemies, did, according to what they had a right to by their Constitution, enter into a famous * League for their mutual Defence against those who might attack them on the Account of their Religion. But it happened that by Practices on some, and Divisions among the rest, their Armies mouldred away, the Princes that commanded them fell into their Enemies Hands, by which that Work seem'd to be left defenceless and entirely ruin'd, a few Cities only standing out, while the rest were forced to submit on the best Terms they could obtain ; many fled from the Violence of the Conqueror, and then a Sanctuary was opened to them among us in King *Edward's* Reign. But in this Extremity God so order'd it, that the very same Prince † that had before been the chief Instrument in the Ruin of his Side, did with a peculiar Dexterity of Conduct engage the *Emperor's* whole Army so entirely to himself, that *Charles V.* fled

* The *Smaldick* League.

† *Maurice of Saxony.*

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out of *Germany* by Torch-light, his Designs being utterly broken, and he was soon after forced to come to an Agreement, by which the Liberties of the Empire, and the Freedom of Religion were fully secured.

† *Lorrain and
Granduel.*

A few Years after that, when *Popery* was at its Height among us, died all over with the Blood of our Martyrs, the Ministers of the two chief Powers of *Europe*, both † *Cardinals*, seeing that the Progress of their Wars, gave Occasion to the Progress of that they call'd *Herefy*, dispos'd their Masters to a Peace, with this View, that they might be free from all other Affairs, to pursue the Design of extirpating *Herefy*: While this was in Treaty, the Queen here, that had never slacken'd the Persecution, notwithstanding her Wars Abroad, died in good time, to blast the Project, and the *French* King was soon after carried off by a fatal Accident.

We came under a long and glorious Reign, that settled our Religion

gion at Home and protected it Abroad, while *France* fell under the Distractions of a Minority, and a Succession of Wars occasion'd by those Persecutors, who carried on their Cruelties in a Course of Perfidy and Treachery.

A few Years after this was over, a League was formed in *France*, for the Exclusion and Destruction of *Hereticks*, they designed to shut up that feeble King that then reigned, in a Monastery, while another Race, and a persecuting one it was, beyond any in *Europe*, was to usurp the Crown. At the same time, a vast Fleet, the greatest the World had ever seen, was to be sent to conquer this Nation. God blasted the whole Design, their Fleet was destroyed, the Heads of the League were (treacherously indeed) murdered, that weak King was assassinated, and a great Prince came in his Room, who being supported from hence, dissolved their League, and gave the Reformed full and perpetual Edicts of Settlement. These Designs thus defeated, did enervate

that Power, that being supplied by vast Treasures from the New-found World, aimed at no less than Universal Empire, and the total Destruction of that they called *Heresy*.

The next Crisis was, when a most Serene House, from a Branch of which *He* descends, who now fills our Throne, was ruined and driven out of the Empire; and the whole Liberty of *Germany*, and of Religion, was almost swallow'd up. At the same time the chief Strength of the Reformed in *France* was forc'd out of their Hands, by which they were reduced to a precarious Condition, and we here fell into such Disjoinings, that we were not able to stop that Current, nor to support our nearest Allie. While Things were in this desperate State, a *Northern* * Prince, in whom the *Gothick* Greatness seemed Revived, did with a small Force, venture on that which had proved fatal to all who had engaged in it before him.

His

* *Gustavus*
Adolphus.

His Success was amazing ; he routed *Veteran* Armies, and vanquished great Generals ; and as long as he lived, he carried all before him with a Torrent of Success ; these Wars ended in that famous † Peace, which settled the Quiet and Liberties of *Germany*, and the Freedom of *Religion* ; so happily did this Crisis end.

† The Peace
of *Munster*.

The next was in our own Days, when by a Rapidity of Conquest, a *French* Army penetrated into the Heart of those Provinces, our nearest and best Allies, and by a strange Conjunction of Councils as well as of Fleets, in which we were then unhappily engaged, we saw our own Ruin was design'd next, after the *States* had been once quite subdu'd. But then a young Prince, not practised to War, nor accustomed to Business, was set with a very small Force at the Head of a *State*, almost sunk into Ruin, to maintain that which remain'd unconquered. The Spirit of that People rose with his Exaltation, and to the Wonder
of

of the whole World, he managed the War with such Conduct and Courage, that in a few Years all was recovered, and a Peace was obtained. From such an Essay, the World saw what Reason there was to expect greater Things from him.

The last Crisis was 29 Years ago, when, in the Compass of one Year, we saw *Popery* on the Throne, and Victorious here; the Illustrious Line of the Reformed *Palatine House* ended, and that Dignity transferr'd to a Family of a contrary Religion; the Reformed Churches of *France* rooted out and diffipated, and our elder Brethren of the *Reformation*, the Churches in the Valleys of *Piedmont* extirpated and banish'd: Here was a clouded Scene, black all over. But the Violence of the Persecution in the neighbouring Kingdom, helped to awaken many to make a Stand among us; and then a Course of precipitated Councils, and illegal Practices were carried on at last to such a total Subversion of our Constitution, that we
were

were no more what we had always been, a *Legal Government*, but were put under an Arbitrary Sway, and govern'd at Pleasure. Then it was that both the *States* and the *Empire*, saw themselves in such eminent Danger, that a generous Resolution was taken of putting All to Hazard, because they saw that otherwise all was lost. This ended happily in a *Revolution*, that gave the Rise to that blessed Establishment we now rejoyce in ; for it was never quite compleated till now.

Here then we see, a Succession of many eminent Interpositions of Providence, which do evidently shew God's watchful Care over that Work, ever ready, in the greatest Extremities, to prepare a Deliverance when there was no Human Prospect left. But to open this further ; I will next set before you those Specialties of Providence, that do more immediately relate to our selves.

I will only mention those that we have seen since the *Revolution*, though I
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could give eminent Instances that happen'd before it.

When the glorious Attempt was made 26 Years ago, we were so guided by favourable Winds, that while they carried us prosperously thro' the Seas, they shut up our Enemies in Port. These Winds varied, and calmed in the very Minutes in which we needed it, and when our Fleet was well secured, a most violent Storm broke upon that which came against us. They were shattered by it, and forced into Ports, by which both their Hopes and our Fears were quite extinguished ; after that all was Success on our Side, Our Enemies lost both Hand and Heart ; in Conclusion, we arrived at a happy Settlement.

Two Years after that the Scene was much altered, one Battle was lost at Land and another at Sea ; so that our Affairs were in a doubtful State. The Matter was brought to a Decision in the neighbouring Island : On the Eve
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of that Day, the surest Instrument of Death made an Impression on the Sacred Person of Him, on whom all our Hopes depended ; but it was so slight a one, that it served only to shew, that an immediate Protection watched over him. This made way to the glorious Victory that follow'd the next Day. Another Year finish'd the War in that Island, and since that time all has been quiet at Home.

Two Years after that an Army was brought to the opposite Coast to invade us, when we had very little Strength on our Side to resist it. Their Fleet came into our Seas, before ours was ready ; but it was soon stop'd, and that for some Weeks by Winds contrary to them ; but so favourable to us, that our whole Force was brought together before they could advance : Then followed the most Glorious Victory we ever had on that Element, with the Destruction of the best Part of their Naval Force, in the sight of our Enemies,

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and on their Coast. In this whole Matter there was such a Conjunction of extraordinary Providences, that he who had the greatest Share of the Honour of that Action, thought it no Diminution to him to reckon up a whole Train of them, and to acknowledge, that the Success of that Happy Day, was chiefly owing to an immediate Hand of God.

This seem'd to free us from all Apprehensions of another Descent, but our Enemies thought, the next Design of an Invasion surer laid, since it was to be begun with an Assassination, upon which they reckon'd the rest of the Project could not miscarry. A Prince not capable of such a black Contrivance, was not easily brought to believe it of others; tho' former Discoveries might have taught him, that there was no Thing of that Kind so bad, but that it might have been apprehended from them; this was discovered but two Days before it was to have been executed, by some who were practis'd on
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to engage them in the Conspiracy, but that were too brave to hearken to such an Infamous Proposition ; and as the Design was thus defeated at Home, so we had a Fleet ready, intended indeed to be sent far away, but that was by cross Winds, contrary to what was ordinary in that Season, kept in our Ports, by a kind Providence, for this great Occasion ; and then the same Person, who had formerly destroy'd our Enemy's Fleet, went and commanded ours, which was quickly increas'd to a vast Force, and stood towards their Coast, till they saw the Design impracticable, and dispersed themselves.

Some Years after this, a great Change happening in the Face of the whole Affairs of *Europe*, the two Monarchies that had so long divided all the Councils of these Parts of the World, falling upon the Matter, into one Hand, and under one Direction : Our great Deliverer was in that Critical Time taken from us ; this seem'd an irrepa-

rable Loss, and a Female Reign was not thought calculated for such a boisterous Scene. But with all this Disadvantage, it pleased God so to animate and bless our Councils, that under the Conduct of our *General*, we had Conquest upon Conquest, and Victory upon Victory, in a Course of unclouded and uninterrupted Glory for many Years, beyond any thing that is either in our own, or in any other History.

But while we were the Admiration of all the World, and every thing went on in a continued Train of Success; yet having restless Enemies Abroad, and unquiet ones at Home, We were again alarmed by an Attempt that was designed on the *Northern* Parts of this united Island; and that at a Time, when a small and short Disturbance in our Affairs might have had great Effects, even tho' it should have been quite broken. The Surprise was great, all was ready on the other Side, before we apprehended what the Design was :

was : But in the very time when we wanted a Supply of Men for our Fleet, it was by a particular Providence furnished us, as we needed it, by some Fleets coming happily Home, and then cross Winds, with other Errors, did again defeat that Project, which our Enemies reckon'd was so well laid, that they publish'd the Design as sure, thro' most of the Courts of *Europe*. We saw that Cloud dissipated with no Loss of ours, and a very great one on the Enemies Side.

I come in the last Place to the Subject of our present Joy : We saw a Sacred Life declining every Year : We heard from all Quarters of the loud Insultings of our Enemies, they seemed assured of an easie and cheap Conquest. They reckon'd on the Assistance of a mighty Power on which they depended, our Weakness and our Disjointings at Home, gave just Grounds for Melancholy Apprehensions. Our Nation is all open within, and in a most defenceless

less State, so that any Convulsions must have brought a vast Destruction over all the Corners of this and the Neighbouring Island, and involved us in much Blood and Misery. In this Extremity, the best Men among us were preparing themselves for all the Dismal Effects, that such a Scene of Confusion set before them ; but it pleased God to break the Cloud, and to dissipate our Fears all at once.

Our late Gracious QUEEN was a Princess, whom in a Course of many Years I had the Honour to know so particularly, that I am bound to say, I saw Great and Eminent Vertues in Her, the Heighth of Conjugal Affection, and of Motherly Care, an engaging Mildness towards all Persons, a constant Readiness to Acts of Charity, with an uninterrupted Course of Solemn Devotion, and a high Degree of Patience and Submission to the Will of God, under long and sharp Pains. In these she was a great Example ; these fell all under my particular

ticular Observation, for I presume not to speak of those Things, into the Secret of which I was never called, but only of Things that I saw and knew.

When the fatal Hour of Her Dissolution came, it was with such a sudden Stroke, that all the World was surprised, and all bad Designs were prevented. And then the true Spirit of the Nation, and its Zeal for the Purity of Religion, that had been for some time darkned and mislead, broke out in its Ancient Strains. Every thing since that time has concurred so happily, even the Weather, Winds and Seas, that without the least Disturbance, or any unhappy Accident, We see now the Throne Gloriously fill'd, and, to speak in *David's* Figures, We see a fruitful Vine near it, with many Olive-branches round about it, the surest Emblems of Peace and Safety ; so that there is not room left for a Wish, but that God would continue these to us, and teach us to make that use of them, for which they are given us. And

And now may we not challenge the whole Tribe of *Infidels* to reflect on this Chain of Providences that I have opened? Can they reflect on it, and yet harden themselves in their Impiety? In every one of these that I have nam'd, there are many branchings, that do all contribute to make it evident, That a Sovereign Power, directed by unerring Wisdom, and full of Infinite Goodness, has still watched over the *Church* with a present Relief, ready at Hand, whensoever it was most needed. In all other Cases, a Train of wise Actions, with happy Events, are sure Indications of sound and deep Councils: And shall such amazing Conjunctions, meeting in the Critical Minutes, be thought the Effects of Fate or Chance? Those who are so obstinate in these Libertine Principles, as not to be wrought on by all this Deduction of Providences, seem to be past the Possibility of Cure or Conviction.

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tend about ; or a Circle of Forms, in which we are to run a perpetual Round without any Progress ? Is *Religion* to be considered only as a Matter of Form and Shew, to serve Interests and advance Parties, to feed Passions and to raise Animosities ? Was such a *Religion* as this, worth the Son of God's coming into the World and dying, and worth all that Care, and all those Providences that have appeared in a Course of so many Ages, in which he has still watch'd over it and preserved it ?

The true Design of the Christian Doctrine is quite of another Nature ; it is the possessing our Minds with noble Thoughts of God, of His Attributes, of His Authority over us ; of the Laws he has set us, and of his Eye that sees all that we either think or do, for which he will call us to an Account, and Judge us according to it. Next to this, it gives us a just Sense of the Guilt of Sin, and of the Mercies of God to us in Christ Jesus, it will
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form in us the Principles of Justice and Truth, of an universal Holiness, and of fervent Charity ; so that we will live godly, righteously, and soberly, doing to all others, what we would have others do to us ; loving all Mankind, not only Friends but even Enemies, forbearing and forgiving them, and praying for them, pitying the Miserable, and relieving the Poor according to their Necessities and our own Abundance, instructing those that oppose themselves in a Spirit of Love, and overcoming Evil with Good ; not returning even to those of the Church of *Rome* Persecution for Persecution, doing no Hardship to them, other than what is necessary to secure ourselves from falling into their Hands. We know both their Principles and what their Practices have been, where-soever they get Power over those they call *Hereticks*, against which it is but reasonable that we should be on our Guard ; and 'tis to be hoped that Mat-

ters shall never be carried further against them, whatsoever we or our Brethren may have suffered at their Hands. These are the certain Characters of true Religion, which is the Image of God and the Imitation of Jesus Christ. Here is a Design worthy of God, and of his Son who was the blessed Author of it. This does both perfect the Nature of Man and secure the Happiness of Mankind here as well as hereafter. Wherever these Effects of Religion appear, they will shine with such a superiour Lustre, that it will convince all that see it, that it is of God, and that it makes Men like him, and meet to enjoy him for ever.

Happy those who have this View of it, and pursue this as the great Design for which it was revealed by G O D. But if we content our Selves with a Form of Godliness, while in our Lives We deny the Power of it; We may
justly

justly look for the reverse of all those Blessings we do now rejoyce in.

This leads me to the last Particular, That we ought *to rejoyce with Trembling*: We are full of the Sense of the Goodness of God, in the many Deliverances that he hath wrought for us, which seem now to be near their last finishing: We ought to watch over our selves, and to tremble least we should defeat God's Designs toward us. If we go on still in a Course of Impiety and Immorality, we may justly fear a Return of those heavy Judgments, that may sadly convince us, that *there is a God that judges in the Earth*. He has Varieties of Plagues in Store, Famine, Pestilence, Fires and Shipwracks, so that tho' one great Woe seems to be past, he has many in reserve, if we provoke him to visit us for our Iniquities. The more the Alarms that are sent to awaken us, and the greater the Blessings are that we receive from him; all these, if we continue still in our Sins, will

will run up to a Heap, and bring on us a heavy Load of Punishment.

How were the vicious Practices that over-run the Nation, after that Signal Restoration of the *Royal Family*, punished with a Succession of heavy Plagues? We engaged in a War with our next Neighbours, that proved as unprosperous as it was unjust. A devouring Pestilence was at the same time let loose upon us, which was follow'd by a dreadful Conflagration of the Capital City, and after that a great part of our Naval Strength was destroy'd by our Enemies, in our Ports. These Things were Publick and Visible.

I will not follow this by Reflections on some succeeding Transactions: That might seem invidious, Seeds of Divisions have been sown by our Enemies, and have encreased so fatally, that we are now broken among our selves, about Matters of little or no Moment; yet Jealousies and Fears are
still

still kept up, and are infused into unthinking Multitudes.

When shall the Day come, when all our Contention in Matters of Religion shall be, who shall live most suitably to it, and promote the true Interests of our Church most effectually, in the most important and weightiest Matters? Who shall carry the Spirit of Forbearance and Forgiveness the furthest in all lesser Matters? And who shall abound most in Charity and good Works? Who shall be most zealous in their Duty to the King, whom God has set over us? And in their Obedience and Submission to the Laws? Who shall be most faithful to the Constitution of our Church, and most truly zealous for it against all Breaches upon it, and Innovations of all Hands?

When our Religion has these Effects upon us, we are sure that we are following the Pattern that Christ and his Apostles have set us, and that we are in the right Way to maintain our present

sent Establishment ; but if Strife and Contention, if Pride and Vain Glory shall still prevail ; if we go on *to bite and devour one another*, we need not an Enemy to destroy us, but may justly apprehend, that according to the Apostle's Words *we shall be consumed one of another*. An Enemy will still sow Tares among us, those will increase and spread themselves. Jealousies and Fears of imaginary Dangers will throw us into real ones ; and God only knows what the End of these Things may be : Let us therefore tremble even in the midst of all those Transports of Joy, to which the present Situation of our Affairs may carry us, least that, as we have abused former Blessings, and lost the happy Effects that we might have expected from them, we still go on to provoke God, and to defeat the happy Designs of Providence, in the Blessings now offered to us. Above all Things, let us guard against the Progress that Atheism and Impiety has made ; this strikes

strikes at the Root of all Religion and Vertue.

It is not to be denied, but the Infidelity of some who expressed Zeal for our Constitution in our civil Concerns, was laid hold on by some ill-minded Men, to make all those who were zealous for maintaining the Revolution, pass for Enemies to Religion and the Church, because of the Impieties of some who took Shelter among them. This was carried far; and with great Injustice, to raise Clamour and to infuse Jealousies, that were both black and ill-design'd: By this Means the Weakness and Credulity of many was unhappily wrought on by those, who whatever they might pretend, had visibly ill Intentions at bottom. These things brought us to the Edge of the Precipice, and the Brink of Ruin, from which God has now rescued us. If bad Methods, the natural Tendencies of which are now so visible, are again pursued, it will be reasonable enough

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to impute these to somewhat worse than to Mistakes, or the Errors of an ill-guided Zeal. *Solomon* warns us, That it is in vain to spread a Net in the Sight of a Bird. The Design of such Proceedings will be too visible, to be capable of an Apology, if they are pursued for the future: God grant we may all see past Errors, and relapse no more into them. *We are now made whole, let us Sin no more, lest a worse Thing come unto us.* Let us all mind what belongs to our own Station, do our own Business quietly, and follow *Peace with all Men, and Holiness, without which no Man shall see the Lord.* Let us endeavour to bear with those who differ from us, and to gain upon those who divide from us, by the Strength of Reason, and the Tenderness of Love: This is the Method by which the Gospel prevailed in the World, notwithstanding all the Opposition that was then made to it, and it will ever be successful in the Hands of those

those who pursue the true Ends of Religion, with a Spirit of Moderation and Charity, and with a sincere Zeal for the Honour of God, and the Establishment of his Church among us, upon the lasting Foundations of Peace and Truth.

If we go on thus, to build up ourselves and the People committed to our Charge, *in our most holy Faith*, we shall grow up to be a holy Temple to the Lord, we shall recover our ancient Dignity, of being the chief Support of the Reformation, not only in our own, but in all the Foreign Churches ; by which means, our Kings will be truly the *Defenders of the Faith*, both at Home and Abroad : *But if we shall still do wickedly,* — God avert that which follows. God grant we may be so Wise, as in *this our Day* to see the Things that belong to our Peace, and by which we may edify one another, and that we may all, from
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1 Sam. xii. 25.

the highest to the lowest, study this great Piece of heavenly Wisdom, To serve the Lord with Fear, and to rejoice with Trembling.

To him, Father, Son and Holy Ghost, be all Honour and Glory, both now and evermore.



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